BRIAN SANDOVAL

Governor

SHERRY L. RUPERT

Executive Director



Mailing Address

5366 Snyder Avenue Carson City, NV 89701

Phone: (775) 687-8333 Fax: (775) 687-8330

Physical Address

Stewart Facility – Building #3 5500 Snyder Avenue Carson City, NV 89701

MEETING NOTICE & AGENDA NEVADA INDIAN COMMISSION BOARD MEETING

WEDNESDAY, MAY 28, 2014 8:30AM - 1:00PM

Nevada Indian Commission Office 5500 Snyder Ave., Building #3, Carson City, NV

AGENDA

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons
 appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Committee.
- Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by the phrase "for possible action" and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Deborah Larson at 775.687.8333 or at dlarson@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Deborah Larson at 775.687.8333 or dlarson@nic.nv.gov no later than three working days prior to the meeting.
- I. Convene Meeting & Roll Call
- II. Invocation
- III. Welcome and Introductions
- IV. Initial Public Comment

- V. For Possible Action: Approval of January 29, 2014 Meeting Minutes
- VI. Commissioner Reports and Announcements
- VII. For Possible Action: Executive Director Report Sherry L. Rupert
 - A. Discussion on Items to be Considered in the 2015 Legislative Session
 - B. Update on Requested Attorney General Opinion
- VIII. Update on University of Nevada Reno (UNR) Field School (Stewart Indian School) Report and Findings Christopher LeBlanc, Heritage Specialist, Tribal Relations, Department of Anthropology, UNR
 - IX. For Possible Action: Tribal Early Childhood Advisory Committee (TECAC)
 - A. Report on TECAC Projects and Activities Sherry Ely Mendes, Chairperson, TECAC and Subsidy Program Manager, Children's Cabinet
 - X. For Possible Action: Education
 - A. Possible Approval of Indian Education Advisory Committee (IEAC) Appointment of Representative Forms
 - B. Report on IEAC Activities Lynn Manning, Chairperson, IEAC and Coordinator, Indian Education, Washoe County School District
 - C. Report on Current Indian Education Program Activities Fredina Drye-Romero, Education Programs Professional Indian Education, Nevada Department of Education
 - XI. For Possible Action: Stewart
 - A. Possible Approval of Stewart Advisory Committee Appointment of Representative Forms
 - B. Report on Stewart History and Preservation Project Chris Gibbons, Program Officer, Nevada Indian Commission
 - C. Report on Preparations for the 2014 Stewart Father's Day Powwow Sherry L. Rupert, Executive Director, Nevada Indian Commission
- XII. Report on Indian Territory Projects and Activities Chris Gibbons, Treasurer, Indian Territory A. Report on 2014 Nevada Tribal Tourism Conference - April 22-24, 2014, Incline Village, NV
- XIII. For Possible Action: Discussion and Planning for Nevada Tribal Summit Sherry L. Rupert, Executive Director, Nevada Indian Commission
- XIV. Agenda Items for Future Meetings
- XV. For Possible Action: Scheduling and Location of Next NIC Meeting
- XVI. Final Public Comment
- XVII. Adjournment

Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Avenue, Carson City, NV 89701
Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
Department of Health & Human Services, 4126 Technology Way, Ste. 100, Carson City, NV 89706
Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Notice of this meeting was faxed for posting to the following:

Nevada Tribes - Statewide

Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431 Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 89509