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STATE OF NEVADA
INDIAN COMMISSION

MEETING NOTICE & AGENDA

NEVADA INDIAN COMMISSION BOARD MEETING

MONDAY, AUGUST 8, 2016
10:00AM
Nevada Indian Commission Office
5500 Snyder Ave., Building #3, Carson City, NV

AGENDA

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- **Items may be removed from the agenda at any time.** Also, **items may be combined for consideration** by the Committee.
- **Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Denise Becker at 775.687.8333 or at dmbecker@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Denise Becker at 775.687.8333 or dmbecker@nic.nv.gov no later than three working days prior to the meeting.

- I. Convene Meeting & Roll Call
- II. Invocation
- III. Welcome and Introductions
- IV. Initial Public Comment
- V. For Possible Action: Approval of March 24, 2016 and May 25, 2016 Meeting Minutes

- VI. Commissioner Reports and Announcements
- VII. For Possible Action: Approval of Executive Director Report as Presented by Sherry L. Rupert, Executive Director, Nevada Indian Commission
- VIII. For Possible Action: Presentation and Discussion on Veterans Service Officers on Tribal Lands – Robert Tilton, President, Pyramid Lake Veterans and Warriors Association
- IX. Report on Traditional Ecological Knowledge Summit – Stewart Indian School, June 28-30, 2016
- X. Report on Indian Territory Projects and Activities – Chris Gibbons, Secretary/Treasurer, Indian Territory
- XI. For Possible Action: Discussion on Nevada’s Strategic Planning Framework and the Nevada Indian Commission Strategic Plan
- XII. For Possible Action: Indian Education
 - A. Written Report on Current Indian Education Program Activities - Fredina Drye-Romero, Education Programs Professional - Indian Education, Nevada Department of Education
- XIII. For Possible Action: Stewart Indian School
 - A. Approval of Appointment of Representative Form for the Stewart Advisory Committee
 - B. Approval of Report on Stewart History and Preservation Project as Presented by Chris Gibbons, Program Officer, Nevada Indian Commission
 - C. Report on 2016 Stewart Father’s Day Powwow
- XIV. Agenda Items for Future Meetings
- XV. For Possible Action: Scheduling and Location of Next NIC Meeting
- XVI. Final Public Comment
- XVII. Adjournment

Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Avenue, Carson City, NV 89701
 Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701
 Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
 Department of Health & Human Services, 4126 Technology Way, Ste. 100, Carson City, NV 89706
 Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701
 Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Notice of this meeting was faxed for posting to the following:

Nevada Tribes – Statewide
 Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada
 Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada
 Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431
 Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 89509