

BRIAN SANDOVAL
Governor



Mailing Address
5366 Snyder Avenue
Carson City, NV 89701

Phone: (775) 687-8333
Fax: (775) 687-8330

SHERRY L. RUPERT
Executive Director

Physical Address
Stewart Facility – Building #3
5500 Snyder Avenue
Carson City, NV 89701

STATE OF NEVADA
INDIAN COMMISSION

Meeting Notice and Agenda
Stewart Advisory Committee Meeting
Friday, April 4, 2014

9:00am - 11:00am

Indian Commission Office – Building #3 – Stewart Facility, Carson City, NV

AGENDA

- **Agenda items may be taken out of order** at the discretion of the Chair in order to accommodate persons appearing before the Committee and/or to aid in the time efficiency of the meeting.
- **Items may be removed from the agenda at any time.** Also, **items may be combined for consideration** by the Committee.
- **Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.**
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- **Action items are noted by the phrase “for possible action”** and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supportive materials, pursuant to NRS 241.020(2) by contacting Deborah Larson, Administrative Assistant, Nevada Indian Commission at (775) 687-8333 or dlarson@nic.nv.gov.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Deborah Larson at 775.687.8333 or dlarson@nic.nv.gov no later than three working days prior to the meeting.

- I. Welcome & Introductions
- II. Invocation
- III. Initial Public Comment
- IV. For Possible Action: Approval of February 14, 2014 Meeting Minutes

- V. For Possible Action: Possible Approval of Stewart Advisory Committee Appointment of Representative Forms
- VI. For Possible Action: Presentation on Stewart Indian School Exhibit at Pyramid Lake Museum – Shannon Mandell, Director, Pyramid Lake Museum
- VII. Update on Planning for the 2014 Stewart Father’s Day Powwow
- VIII. Report on Meetings Held in Regard to the Stewart Indian School Preservation Project – Chris Ann Gibbons, Program Officer I, Nevada Indian Commission
- IX. Fundraising Subcommittee Report – Chris Ann Gibbons, Program Officer I, Nevada Indian Commission
 - A. 2013 Nevada Historic Preservation Fund Grant Award
 - B. 2014 Commission for Cultural Affairs Grant Award
- X. For Possible Action: Discussion on Stewart Indian School Nevada Day Parade Entry
- XI. For Possible Action: Agenda Items for Next Meeting
- XII. For Possible Action: Scheduling and Location of Next Meeting
- XIII. Committee Member Comments and Announcements
- XIV. Final Public Comment
- XV. Adjournment

Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Ave., Carson City, NV 89701
Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701
Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
Nevada Arts Council, 716 N. Carson St., Suite A, Carson City, NV 89701
Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

Notice of this meeting was faxed to the following locations:

Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431
Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 89509
Nevada Tribes – Statewide
Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada
Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada